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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 846** 

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|---|---|-------------------|--------------|---------------|---------------------------------------|---------------------|--|---|-------------|
| SERIAL NUMBI<br>10/010,934  | FILING DATE 11/13/2001 10/010,934 RULE                                      |                   | CLASS<br>206 |               | GROUP ART UNIT<br>3728                |                     | ATTORNEY DOCKET<br>NO.<br>KCC 4729.1 (16,210.1 |   |             |
| APPLICANTS  |   |                   |              |               |                                       |                     |  |   |             |
| Ann M. Nichols, Appleton, WI;   |   |                   |              |               |                                       |                     |  |   |             |
| Scott R. Martin, Appleton, WI; James D. McManus, Appleton, WI;Karni L. Bechyne, Appleton, WI; Heather A. Sorebo, Appleton, WI; Mary Lou McDaniel, Appleton, WI; |   |                   |              |               |                                       |                     |  |   |             |
| ** CONTINUING DATA **********************************   |   |                   |              |               |                                       |                     |  |   |             |
| This application is a CIP of 09/713,496 11/15/2000 ABN  |   |                   |              |               |                                       |                     |  |   |             |
| ** FOREIGN APPLICATIONS ************************************  |   |                   |              |               |                                       |                     |  |   |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED 01/10/2002  |   |                   |              |               |                                       |                     |  |   |             |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditi  | STATE OR  | SI                | HEETS        | то            | TAL                                   | INDEPENDEN          |  |   |             |
| 35 USC 119 (a-d) conditions met yes from Met after Allowance Verified and Acknowledged Examiner's Signature Initials  |   |                   |              | COUNTRY<br>WI | DR                                    | 3                   |  | AIMS<br>18                              | CLAIMS<br>1 |
| ADDRESS<br>000321<br>SENNIGER POWERS LEAVITT AND ROEDEL<br>ONE METROPOLITAN SQUARE<br>16TH FLOOR<br>ST LOUIS , MO<br>63102                                      |   |                   |              |               |                                       |                     |  |   |             |
| TITLE<br>PACKAGE  |   |                   |              |               |                                       |                     |  |   |             |
|   |   |                   |              |               |                                       | ☐ All Fees          |  |   |             |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                   |              |               | 1.16 Fees ( Filing )                  |                     |  |   |             |
| FILING FEE  |   |                   |              |               | 1.17 Fees ( Processing Ext. of time ) |                     |  |   |             |
| RECEIVED<br>1188  | No  | No for following: |              |               |                                       | 1.18 Fees ( Issue ) |  |   |             |
| 1100  |   |                   |              |               |                                       | Other               |  |   |             |
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